**MORNING PRAYER READINGS  
May 6-10, 2024  
The Sixth Week of Easter**  
  
**MONDAY, May 6**(PSALM 80 BCP 702)  
*Monday in the Sixth Week of Easter  
Rogation Monday: for fruitful seasons* (BCP 258)  
  
**FIRST LESSON** A reading from the Book of Leviticus [25:35-55]  
  
[The Lord spoke to Moses on Mount Sinai, saying:]  
If any of your kin fall into difficulty and become dependent on you, you shall support them; they shall live with you as though resident aliens. Do not take interest in advance or otherwise make a profit from them, but fear your God; let them live with you. You shall not lend them your money at interest taken in advance, or provide them food at a profit.   
I am the Lord your God, who brought you out of the land of Egypt, to give you the land of Canaan, to be your God.  
  
If any who are dependent on you become so impoverished that they sell themselves to you, you shall not make them serve as slaves. They shall remain with you as hired or bound laborers. They shall serve with you until the year of the jubilee. Then they and their children with them shall be free from your authority; they shall go back to their own family and return to their ancestral property. For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves are sold. You shall not rule over them with harshness, but shall fear your God.   
  
As for the male and female slaves whom you may have, it is from the nations around you that you may acquire male and female slaves. You may also acquire them from among the aliens residing with you, and from their families that are with you, who have been born in your land; and they may be your property. You may keep them as a possession for your children after you, for them to inherit as property. These you may treat as slaves, but as for your fellow Israelites, no one shall rule over the other with harshness.   
  
If resident aliens among you prosper, and if any of your kin fall into difficulty with one of them and sell themselves to an alien, or to a branch of the alien’s family, after they have sold themselves they shall have the right of redemption; one of their brothers may redeem them, or their uncle or their uncle’s son may redeem them, or anyone of their family who is of their own flesh may redeem them; or if they prosper they may redeem themselves. They shall compute with the purchaser the total from the year when they sold themselves to the alien until the jubilee year; the price of the sale shall be applied to the number of years: the time they were with the owner shall be rated as the time of a hired laborer. If many years remain, they shall pay for their redemption in proportion to the purchase price; and if few years remain until the jubilee year, they shall compute thus: according to the years involved they shall make payment for their redemption. As a laborer hired by the year they shall be under the alien’s authority, who shall not, however, rule with harshness over them in your sight. And if they have not been redeemed in any of these ways, they and their children with them shall go free in the jubilee year.   
For to me the people of Israel are servants; they are my servants whom I brought out from the land of Egypt:   
I am the Lord your God.   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [13:1-16]  
  
Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach.   
  
And he told them many things in parables, saying:   
‘Listen! A sower went out to sow.   
  
And as he sowed, some seeds fell on the path, and the birds came and ate them up.   
  
Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away.   
  
Other seeds fell among thorns, and the thorns grew up and choked them.   
  
Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.   
  
Let anyone with ears listen!’   
  
Then the disciples came and asked him, ‘Why do you speak to them in parables?’ He answered, ‘To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.   
  
‘For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.   
  
‘The reason I speak to them in parables is that “seeing they do not perceive, and hearing they do not listen, nor do they understand.” With them indeed is fulfilled the prophecy of Isaiah that says:  
“You will indeed listen, but never understand,  
   and you will indeed look, but never perceive.   
For this people’s heart has grown dull,  
   and their ears are hard of hearing,  
     and they have shut their eyes;  
     so that they might not look with their eyes,  
   and listen with their ears,  
and understand with their heart and turn—  
   and I would heal them.”   
  
But blessed are your eyes, for they see, and your ears, for they hear.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**TUESDAY, May 7**(PSALM 78: Part 1, beginning at verse 1 to 39 BCP 694)  
*Tuesday in the Sixth Week of Easter  
Rogation Tuesday: for commerce and industry* (BCP 259)  
  
**FIRST LESSON** A reading from the Book of Leviticus [26:1-20]  
  
[The Lord spoke to Moses on Mount Sinai, saying:]  
You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them;   
for I am the Lord your God.   
  
You shall keep my sabbaths and reverence my sanctuary:   
I am the Lord.   
  
If you follow my statutes and keep my commandments and observe them faithfully, I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit. Your threshing shall overtake the vintage, and the vintage shall overtake the sowing; you shall eat your bread to the full, and live securely in your land.   
  
And I will grant peace in the land, and you shall lie down, and no one shall make you afraid; I will remove dangerous animals from the land, and no sword shall go through your land. You shall give chase to your enemies, and they shall fall before you by the sword. Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword. I will look with favor upon you and make you fruitful and multiply you; and I will maintain my covenant with you.   
  
You shall eat old grain long stored, and you shall have to clear out the old to make way for the new. I will place my dwelling in your midst, and I shall not abhor you. And I will walk among you, and will be your God, and you shall be my people.   
I am the Lord your God who brought you out of the land of Egypt, to be their slaves no more; I have broken the bars of your yoke and made you walk erect.   
  
But if you will not obey me, and do not observe all these commandments, if you spurn my statutes, and abhor my ordinances, so that you will not observe all my commandments, and you break my covenant, I in turn will do this to you:   
I will bring terror on you; consumption and fever that waste the eyes and cause life to pine away. You shall sow your seed in vain, for your enemies shall eat it. I will set my face against you, and you shall be struck down by your enemies; your foes shall rule over you, and you shall flee though no one pursues you.   
  
And if in spite of this you will not obey me, I will continue to punish you sevenfold for your sins. I will break your proud glory, and I will make your sky like iron and your earth like copper. Your strength shall be spent to no purpose: your land shall not yield its produce, and the trees of the land shall not yield their fruit.   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [13:18-23]  
  
[Jesus said to the disciples:]  
‘Hear then the parable of the sower.   
  
When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path.   
  
‘As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.   
  
‘As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing.   
  
‘But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**WEDNESDAY, May 8**(PSALM 119:97-120 BCP 771)  
*Wednesday in the Sixth Week of Easter  
Rogation Wednesday: for stewardship of creation* (BCP 259)  
  
**FIRST LESSON** A reading from the Book of Leviticus [26:27-42]  
  
[The Lord spoke to Moses on Mount Sinai, saying:]  
But if, despite this, you disobey me, and continue hostile to me, I will continue hostile to you in fury; I in turn will punish you myself sevenfold for your sins. You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. I will destroy your high places and cut down your incense-altars; I will heap your carcasses on the carcasses of your idols. I will abhor you. I will lay your cities waste, will make your sanctuaries desolate, and I will not smell your pleasing odors. I will devastate the land, so that your enemies who come to settle in it shall be appalled at it. And you I will scatter among the nations, and I will unsheathe the sword against you; your land shall be a desolation, and your cities a waste.   
  
Then the land shall enjoy its sabbath years as long as it lies desolate, while you are in the land of your enemies; then the land shall rest, and enjoy its sabbath years. As long as it lies desolate, it shall have the rest it did not have on your sabbaths when you were living on it. And as for those of you who survive, I will send faintness into their hearts in the lands of their enemies; the sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall though no one pursues. They shall stumble over one another, as if to escape a sword, though no one pursues; and you shall have no power to stand against your enemies. You shall perish among the nations, and the land of your enemies shall devour you. And those of you who survive shall languish in the land of your enemies because of their iniquities; also they shall languish because of the iniquities of their ancestors.   
  
But if they confess their iniquity and the iniquity of their ancestors, in that they committed treachery against me and, moreover, that they continued hostile to me— so that I, in turn, continued hostile to them and brought them into the land of their enemies; if then their uncircumcised heart is humbled and they make amends for their iniquity, then will I remember my covenant with Jacob; I will remember also my covenant with Isaac and also my covenant with Abraham, and I will remember the land.   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [21:41-46]  
  
While the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’   
  
They said to him, ‘The son of David.’   
  
He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,   
“The Lord said to my Lord,  
‘Sit at my right hand,  
   until I put your enemies under your feet’ ”?   
  
‘If David thus calls him Lord, how can he be his son?’   
  
No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY, May 9**(PSALM 8 & 47 BCP 592)  
Holy Day: **ASCENSION DAY** (BCP 226)  
The second lesson is from the Principal Service Lectionary for the Holy Day.  
  
**FIRST LESSON** A reading from the Book of Daniel [7:(1,)9-14]  
  
[As Daniel lay in bed he had a dream, visions in his head.   
Then he wrote down the dream:]  
  
As I watched,  
thrones were set in place,  
   and an Ancient One took his throne;  
his clothing was white as snow,  
   and the hair of his head like pure wool;  
his throne was fiery flames,  
   and its wheels were burning fire.   
A stream of fire issued  
   and flowed out from his presence.  
A thousand thousand served him,  
   and ten thousand times ten thousand stood attending him.  
  
The court sat in judgement,  
   and the books were opened.   
I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.   
  
As I watched in the night visions,  
I saw one like a human being  
   coming with the clouds of heaven.  
And he came to the Ancient One  
   and was presented before him.   
To him was given dominion  
   and glory and kingship,  
that all peoples, nations, and languages  
   should serve him.  
His dominion is an everlasting dominion  
   that shall not pass away,  
and his kingship is one  
   that shall never be destroyed.  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Acts of the Apostles [1:1-11]  
  
In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen.   
  
After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God.   
  
While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. ‘This’, he said, ‘is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.’   
  
So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’   
  
When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.   
  
While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said,   
‘Men of Galilee,   
why do you stand looking up towards heaven?   
This Jesus, who has been taken up from you into heaven,   
will come in the same way as you saw him go into heaven.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY, May 10**(PSALM 85 & 86 BCP 708)  
*Friday in the Sixth Week of Easter: Friday after Ascension Day*  
  
**FIRST LESSON** A reading from the Book of First Book of Samuel [2:1-10]  
  
Hannah prayed and said,  
‘My heart exults in the Lord;  
   my strength is exalted in my God.  
My mouth derides my enemies,  
   because I rejoice in my victory.   
  
‘There is no Holy One like the Lord,  
   no one besides you;  
   there is no Rock like our God.   
Talk no more so very proudly,  
   let not arrogance come from your mouth;  
for the Lord is a God of knowledge,  
   and by him actions are weighed.   
  
‘The bows of the mighty are broken,  
   but the feeble gird on strength.   
Those who were full have hired themselves out for bread,  
   but those who were hungry are fat with spoil.  
The barren has borne seven,  
   but she who has many children is forlorn.   
  
‘The Lord kills and brings to life;  
   he brings down to Sheol and raises up.   
The Lord makes poor and makes rich;  
   he brings low, he also exalts.   
He raises up the poor from the dust;  
   he lifts the needy from the ash heap,  
to make them sit with princes  
   and inherit a seat of honor.  
  
‘For the pillars of the earth are the Lord’s,  
   and on them he has set the world.   
He will guard the feet of his faithful ones,  
   but the wicked shall be cut off in darkness;  
   for not by might does one prevail.   
  
‘The Lord! His adversaries shall be shattered;  
   the Most High will thunder in heaven.  
The Lord will judge the ends of the earth;  
   he will give strength to his king,  
   and exalt the power of his anointed.’   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [7:22-27]  
  
[Jesus was teaching the crowds, saying:]  
On that day many will say to me, “Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?” Then I will declare to them, “I never knew you; go away from me, you evildoers.”  
  
‘Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.   
  
‘And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!’   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SATURDAY, May 11**  
*Saturday in the Sixth Week of Easter: Saturday after Ascension Day*  
[Psalm 87 & 90](http://satucket.com/lectionary/Psalm87&90.html)  
[Numbers 11:16—17,24-29](http://bible.oremus.org?passage=Numbers+11:16-17,+24-29)  
[Matthew 7:28—8:4](http://bible.oremus.org?passage=Matthew+7:28-8:4)  
  
**SUNDAY, May 12**   
**The Seventh Sunday of Easter:  
The Sunday after Ascension Day** (BCP 226)  
[Psalm 66 & 67](http://satucket.com/lectionary/Psalm66&67.html)  
[Exodus 3:1-12](http://bible.oremus.org?passage=Exodus+3:1-12)  
[Luke 10:17-24](http://bible.oremus.org?passage=Luke+10:17-24)  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, those referenced above are appointed for Easter season mornings in *The Book of Common Prayer*.