**MORNING PRAYER READINGS  
May 13-17, 2024  
The Seventh Week of Easter: Ascensiontide**  
  
**MONDAY, May 13**(PSALM 89: Part 1, beginning at verse 1 to 18 BCP 713)  
*Monday in the Seventh Week of Easter*  
  
**FIRST LESSON** A reading from the Book of Joshua [1:1-9]  
  
After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses’ assistant, saying, ‘My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites.   
  
‘Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. No one shall be able to stand against you all the days of your life.   
  
‘As I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go.   
  
‘This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful.   
  
‘I hereby command you:   
Be strong and courageous;   
do not be frightened or dismayed,   
for the Lord your God is with you wherever you go.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [8:5-17]  
  
[As Jesus] entered Capernaum, a centurion came to him, appealing to him and saying, ‘Lord, my servant is lying at home paralysed, in terrible distress.’ And he said to him, ‘I will come and cure him.’   
  
The centurion answered, ‘Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, “Go”, and he goes, and to another, “Come”, and he comes, and to my slave, “Do this”, and the slave does it.’   
  
When Jesus heard him, he was amazed and said to those who followed him, ‘Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.’   
  
And to the centurion Jesus said, ‘Go; let it be done for you according to your faith.’ And the servant was healed in that hour.   
  
When Jesus entered Peter’s house, he saw his mother-in-law lying in bed with a fever; he touched her hand, and the fever left her, and she got up and began to serve him.   
  
That evening they brought to him many who were possessed by demons; and he cast out the spirits with a word, and cured all who were sick.   
  
This was to fulfil what had been spoken through the prophet Isaiah, ‘He took our infirmities and bore our diseases.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]

**TUESDAY, May 14**(PSALM 97 & 99 BCP 726)  
*Tuesday in the Seventh Week of Easter*  
  
**FIRST LESSON** A reading from the First Book of Samuel [16:1-13a]  
  
The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’   
  
Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’   
  
Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice.   
  
When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the Lord.’ But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’   
  
Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’   
  
Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in.   
  
Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [8:18-27]  
  
When Jesus saw great crowds around him, he gave orders to go over to the other side.   
  
A scribe then approached and said, ‘Teacher, I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’   
  
Another of his disciples said to him, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Follow me, and let the dead bury their own dead.’   
  
And when he got into the boat, his disciples followed him. A gale arose on the lake, so great that the boat was being swamped by the waves; but he was asleep. And they went and woke him up, saying, ‘Lord, save us! We are perishing!’ And he said to them, ‘Why are you afraid, you of little faith?’ Then he got up and rebuked the winds and the sea; and there was a dead calm.   
  
They were amazed, saying, ‘What sort of man is this, that even the winds and the sea obey him?’   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**WEDNESDAY, May 15**(PSALM 101 & 109:1-4,20-30 BCP 730)  
*Wednesday in the Seventh Week of Easter*  
  
**FIRST LESSON** A reading from the Book of Isaiah [4:2-6]  
  
On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel.   
  
Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgement and by a spirit of burning.   
  
Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed, over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [8:28-34]  
  
When [Jesus] came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way.   
  
Suddenly they shouted, ‘What have you to do with us, Son of God? Have you come here to torment us before the time?’   
  
Now a large herd of swine was feeding at some distance from them. The demons begged him, ‘If you cast us out, send us into the herd of swine.’ And he said to them, ‘Go!’ So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the lake and perished in the water.   
  
The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY, May 16**(PSALM 105: Part 1, beginning at verse 1 to 22 BCP 738)  
*Thursday in the Seventh Week of Easter*  
  
**FIRST LESSON** A reading from the Book of Zechariah [4:1-14]  
  
The angel who talked with me came again, and wakened me, as one is wakened from sleep.   
  
He said to me, ‘What do you see?’ And I said, ‘I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. And by it there are two olive trees, one on the right of the bowl and the other on its left.’   
  
I said to the angel who talked with me, ‘What are these, my lord?’ Then the angel who talked with me answered me, ‘Do you not know what these are?’ I said, ‘No, my lord.’   
  
He said to me, ‘This is the word of the Lord to Zerubbabel:   
Not by might,   
 nor by power,   
 but by my spirit,   
 says the Lord of hosts.   
What are you, O great mountain?   
Before Zerubbabel you shall become a plain;   
and he shall bring out the top stone   
 amid shouts of “Grace, grace to it!” ’   
  
Moreover, the word of the Lord came to me, saying, ‘The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the Lord of hosts has sent me to you. For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerubbabel.  
  
‘These seven are the eyes of the Lord, which range through the whole earth.’   
  
Then I said to him, ‘What are these two olive trees on the right and the left of the lampstand?’ And a second time I said to him, ‘What are these two branches of the olive trees, which pour out the oil through the two golden pipes?’   
  
He said to me, ‘Do you not know what these are?’ I said, ‘No, my lord.’ Then he said, ‘These are the two anointed ones who stand by the Lord of the whole earth.’ —Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [9:1-8]  
  
And after getting into a boat [Jesus] crossed the water and came to his own town.   
  
And just then some people were carrying a paralyzed man lying on a bed. When Jesus saw their faith, he said to the paralytic, ‘Take heart, son; your sins are forgiven.’   
  
Then some of the scribes said to themselves, ‘This man is blaspheming.’ But Jesus, perceiving their thoughts, said, ‘Why do you think evil in your hearts? For which is easier, to say, “Your sins are forgiven”, or to say, “Stand up and walk”? But so that you may know that the Son of Man has authority on earth to forgive sins’—he then said to the paralytic—‘Stand up, take your bed and go to your home.’   
  
And he stood up and went to his home.   
  
When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings. —Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY, May 17**(PSALM 102 BCP 731)  
*Friday in the Seventh Week of Easter*  
  
**FIRST LESSON** A reading from the Book of Jeremiah [31:27-34]  
  
The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord.   
  
In those days they shall no longer say:  
‘The parents have eaten sour grapes,  
   and the children’s teeth are set on edge.’   
But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.   
  
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord.   
  
But this is the covenant that I will make with the house of Israel after those days, says the Lord:   
I will put my law within them,   
and I will write it on their hearts;   
and I will be their God,   
and they shall be my people.   
  
No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [9:9-17]  
  
As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him.   
  
And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples.   
  
When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’   
  
But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’   
  
Then the disciples of John came to him, saying, ‘Why do we and the Pharisees fast often, but your disciples do not fast?’   
  
And Jesus said to them, ‘The wedding-guests cannot mourn as long as the bridegroom is with them, can they?   
  
‘The days will come when the bridegroom is taken away from them, and then they will fast. No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SATURDAY, May 18**  
*Saturday in the Seventh Week of Easter*  
[Psalm 107:33-43 & 108:1-6(7-13)](http://satucket.com/lectionary/Psalm107B&108.html)   
[Ezekiel 36:22-27](http://bible.oremus.org?passage=Ezekiel+36:22-27)  
[Matthew 9:18-26](http://bible.oremus.org?passage=Matthew+9:18-26)  
  
**SUNDAY, May 19**   
**The Day of Pentecost: Whitsunday** (BCP 227)  
[Psalm 118](http://satucket.com/lectionary/Psalm117&118.html#psalm118)  
[Deuteronomy 16:9-12](http://bible.oremus.org?passage=Deuteronomy+16:9-12)  
[John 4:19-26](http://bible.oremus.org?passage=John+4:19-26)  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, those referenced above are appointed for Easter season mornings in *The Book of Common Prayer*.