



# MAUNDY THURSDAY

THURSDAY 28 MARCH 2024

THE HOLY EUCHARIST, RITE II

7:00 P.M.

## Prelude

Processional Hymn 448

“O love, how deep, how broad, how high”

*Deus tuorum militum*

## THE WORD OF GOD

### Opening Acclamation

The Book of Common Prayer, p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

### Collect for Purity

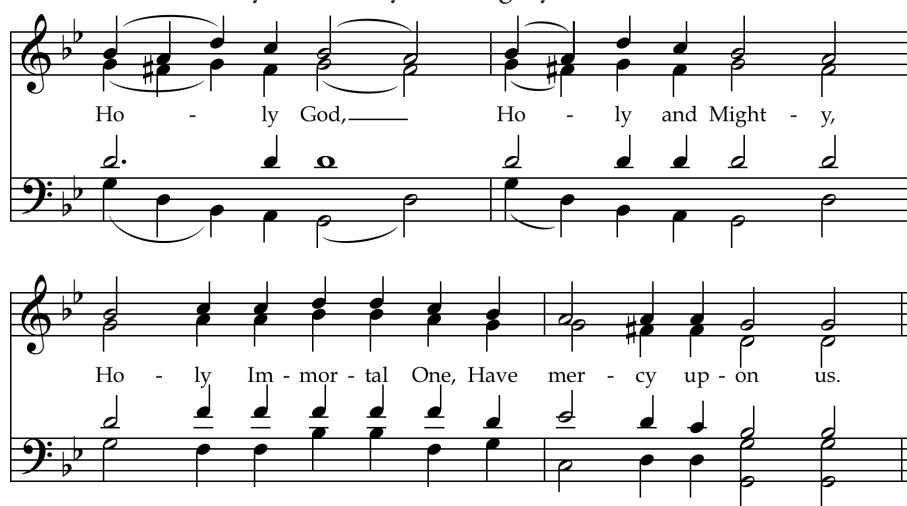
p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise

“Holy God, Holy and Mighty”

*Trisagion*



### The Collect of the Day

p. 221

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading: Exodus 12:1–4, 11–14

*NRSV*, p. 57

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*People*      The Word of the Lord.  
                  **Thanks be to God.**

## Psalm 116:1, 10–17

*all sing the psalm verses and repeated antiphon*

*Dilexi, quoniam*

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



Gracious is the Lord and righteous; our God is full of com-pas - sion.

## Psalm chant



I love the LORD, because he has heard the voice of my suppli-/cation, \*  
because he has inclined his ear to me whenever I / **called upon him.**  
How shall I repay the / **LORD**  
for all the good things he has / **done for me?**

## ANTIPHON

I will lift up the cup of sal-/vation \*  
and call upon the Name of the / **LORD**.  
I will fulfill my vows to the / **LORD** \*  
in the presence of all his / **people**.

## ANTIPHON

Precious in the sight of the / **LORD** \*  
 is the death of his / **servants**.  
 O LORD, I am your / **servant**; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my / **bonds**.

## ANTIPHON

I will offer you the sacrifice of / **thanksgiving** \*  
and call upon the Name of the / **LORD**.  
I will fulfill my vows to the / **LORD** \*  
in the presence of all his / **people**,

*Second half of chant:*

In the courts of the / **LORD's** house, \*  
in the midst of you, O Je-/**rusalem.**

## ANTIPHON

**The Epistle: 1 Corinthians 11:23–26**

NRSV, p. 1057

I received from the LORD what I also handed on to you, that the LORD Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the LORD’s death until he comes.

**Sequence Hymn 656**

“Blest are the pure in heart”

Franconia

**The Holy Gospel: John 13:1–17, 31b–35**

NRSV, p. 983

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “LORD, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “LORD, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and LORD--and you are right, for that is what I am. So if I, your LORD and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****The Sermon**

The Reverend Cheryl Brainard

**The Footwashing**

Fellow servants of our LORD Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All are invited to come forward to the footwashing as desired, and may remain  
to wash the feet of the person who follows, if you wish.*

## Footwashing Anthems

### Hymn 602

“Jesu, Jesu, fill us with your love”

*Chereponi*

### The Servant Song

Won't you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are brothers on the road;  
We are here to help each other walk the mile and bear the load.

I will weep when you are weeping, when you laugh I'll laugh with you;  
I will share your joy and sorrow till we've seen this journey through.

Won't you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.

### Where Charity and Love Prevail

*Land of Rest*

Where charity and love prevail, there God is ever found;  
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;  
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;  
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;  
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;  
as members of his body joined, we are in him made one.

Love can exclude no race or creed, if honored be God's name;  
our common life embraces all whose Father is the same

### Hymn 586

“Jesus, thou divine Companion”

*Pleading Savior*

### Prayers of the People

In the power of the Spirit let us pray to the Father through Christ the savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

LORD, hear us *All and humble us.*

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

LORD, hear us *All and unite us.*

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

LORD, hear us *All and renew our zeal.*

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

LORD, hear us *All and fill us with your love.*

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

LORD, hear us *All* and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

LORD, hear us *All* and welcome all your children into paradise.

*The Celebrant adds a concluding collect.*

## Confession of Sin and Absolution

p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our LORD Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

### Offertory Anthem

Wolfgang Amadeus Mozart

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit aqua et sanguine: Esto nobis praegustatum in mortis examine.

*Hail, true body, born of the Virgin Mary, which having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a taste of things to come in the trial of death.*

### Presentation Hymn 143

“The glory of these forty days” vv. 1 & 5

*Erhalt uns, Herr*

The— glo - ry— of these— for - ty days we cel - e - brate with songs of praise;  
O— Fa - ther, Son, and— Spi - rit blest, to thee be ev - ery prayer ad - dressed,  
for Christ, through whom all things were made, him - self has fast - ed and has prayed.  
who art in— three - fold Name a - dored, from age to age, the on - ly Lord.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a proper preface is said, then the Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S—124**

“Holy, holy, holy Lord”

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in  
 the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

p. 364

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.**

**And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**



## The Breaking of the Bread

p. 364

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## Fraction Anthem: S-161 "Lamb of God"

Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

## The Communion of the People

*Gluten-free wafers are available at the main altar upon request.*

## Communion Hymns

|          |                                               |                     |
|----------|-----------------------------------------------|---------------------|
| Hymn 341 | "For the bread which you have broken"         | <i>Omni die</i>     |
| Hymn 315 | "Thou, who at thy first Eucharist didst pray" | <i>Song I</i>       |
| Hymn 329 | "Now my tongue, the mystery telling"          | <i>Pange lingua</i> |

## The Postcommunion Prayer

p. 366

*Celebrant* Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Stripping of the Altar

*The lights will be dimmed. The congregation may come forward to assist in the stripping of the altar.*

*At the end of the service, there is no dismissal.*

*After the stripping of the altar is completed, please observe a time of reflection or prayer.*

*Once the clergy have departed, all are welcome to depart or remain in silence.*



*Celebrant: The Reverend C. Phillip Craig, Jr.*  
*Preacher: The Reverend Cheryl Brainard*  
*Assisting Priest: The Reverend Gray Hodsdon*  
*Organist & Choir Director: John Sullivan*

# COMING UP AT ST. JAMES

## GOOD FRIDAY

*Friday, March 29th | Opportunities at 11:00 AM & 12:00 PM | Mt. Lebanon Chapel\**

On Good Friday, we remember the crucifixion and death of Jesus. We will begin at 11:00 a.m. with Stations of the Cross. If you have never participated in the Stations of the Cross, this service follows Jesus' journey to the cross and each station has accompanying readings and prayers. The Stations will start just outside of Mt. Lebanon Chapel and move through the gardens surrounding the Chapel. This will be followed by the Good Friday Liturgy at 12:00 p.m. in the Chapel. You are welcome to attend only one or both.

*\*Please note that in the event of inclement weather, the Stations of the Cross and Good Friday Service will be relocated to St. James Parish's Downtown campus.*

## HOLY SATURDAY ~ THE GREAT VIGIL OF EASTER

*Saturday, March 30th | Service at 8:00 PM | St. James Parish & Livestream*

As its name implies, this service is the chief celebration of Easter; the cornerstone of all Christian liturgy and celebration. It engages all the senses in worship—sight, sound, smell (incense), taste, and touch. It is a service of darkness and light; of word and song; of prayer and action. This year, the Rt. Rev. Henry Parsley will preside over the service and offer the sermon.

At twilight, we welcome the new fire of Easter and process that fire into the dark of the church. We hear the story of God's saving deeds throughout history by way of several readings. We renew our baptismal covenant together before we joyfully proclaim "Alleluia. Christ is risen!" To celebrate this most important moment of the year, we sing songs of praise, we hear the Good News of Easter preached, and then we come to the table to partake in the first Eucharist of Easter. If you have never participated in this particular service, you won't want to miss it!

## EASTER DAY

*Sunday, March 31st | Multiple Opportunities to Gather in Worship and Celebration | St. James Parish & Livestream*

On Easter Sunday, we have many opportunities to worship, celebrate, and serve. One way to share the love of Jesus this Easter Day is through the delivery of Meals on Wheels. On the lawn, we'll be placing a cross and inviting each family to bring flowers. Let us decorate and share our joy with our neighbors.

- 6:30 AM - Tower Service - The Tower Service is a special offering of St. James Parish that traditionally occurs atop the bell tower (weather and number of attendees permitting) as we greet Easter Morning. We encourage attendees to dress warmly and casually, as the climb to the top of the tower requires crawling through small spaces.
- 8:00 AM - Holy Eucharist Rite I - Our 8:00 a.m. service follows the Rite I liturgy. With Rite I you'll find a more contemplative service with traditional language and limited use of music and hymns.
- 9:00 AM - Holy Eucharist Rite II - The 9:00 a.m. service is Rite II and features our adult choir along with more contemporary language. Wiggling, giggling, and sharing are welcome in all services, but the 9:00 is especially conducive to children and families.
- ~10:30 AM - The 9:00 service will be followed by our Parish Celebration and Easter Egg Hunt. Children age 2 and younger are invited to a special hunt in the Children's Chapel, while our older children, ages 3 through 5th Grade, are set to hunt in the Lee Parish Hall Multipurpose Room and Gymnasium.
- 11:15 AM - Holy Eucharist Rite II - The 11:15 a.m. service is Rite II and features our adult choir and brass, along with the readings for Easter Day.

*To all who are weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Saviour;  
to all who are idle and look for service; to all who are strangers  
and want fellowship; to all who hunger and thirst after righteousness;  
and to whosoever will come—this church opens wide her doors.*

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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