



THE FIFTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST, RITE II

SUNDAY 23 JUNE 2024
10:15 A.M.

Prelude

Processional Hymn 410

“Praise my soul, the King of heaven”

Lauda anima

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Collect for Purity

p. 355

Gloria in excelsis S280

Robert Powell

The Collect of the Day

p. 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: 1 Samuel 17:57–18:5, 10–16

The Holy Bible; *NRSV*, p. 257

Commentary: David had been anointed as Israel's future king and his victory over Goliath was a major step toward Israel's throne. Jonathan, Saul's son, found a kindred spirit in David who, like Jonathan, was committed to trusting and obeying God. Jonathan was the heir apparent to Israel's throne, yet he symbolically transferred that status to David by giving him his robe. David's success in battle made him a national hero, loved by the people, but Saul grew increasingly jealous of David's popularity and prowess as a warrior. Saul began to view David as a mortal enemy and sent him away from the palace. However, Saul's decision only gave David more exposure to the people and increased his popularity.

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.” When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, “I will pin David to the wall.” But David eluded him twice. Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

The Word of the Lord.

Thanks be to God.

People

Antiphon *(The antiphon is first sung by the Cantor, then repeated by all)*



Oh, how good and pleasant it is, when brethren live to-gether in u-ni - ty!

Psalm chant



It is like fine oil upon the / **head** *
 that runs down upon the / **beard**,
 Upon the beard of / **Aaron**, *
 and runs down upon the collar of his / **robe**.

ANTIPHON

It is like the dew of / **Hermon** *
 that falls upon the hills of / **Zion**.
 For there the Lord has ordained the / **blessing**: *
 life for ever- / **more**.

ANTIPHON

The Epistle: 2 Corinthians 6:1–13

The Holy Bible; *NRSV*, p. 1056

Commentary: Paul reminded the Corinthians of his conduct and experiences as God's ambassador and he urged his readers to respond to God's reconciling grace. Paul commended and defended his own ministry to prove he had not received God's grace in vain. Through trials, God had produced positive character traits in Paul. Human reactions to Paul's ministry varied greatly but he continued to persevere in his work. On the basis of Paul's openness with the Corinthians, he appealed to the Corinthians to open their hearts to God.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 529

"In Christ there is no East or West"

McKee

The Holy Gospel: Mark 4:35–41

NRSV, p. 916

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

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|---|------------------------------------|
| The Sermon | The Reverend C. Phillip Craig, Jr. |
| The Nicene Creed | p. 358 |
| Prayers of the People - Form IV | p. 388 |
| <i>The response to each petition:</i> | |
| ...Lord, in your mercy, | Hear our prayer. |
| Confession of Sin and Absolution | p. 360 |
| The Peace | p. 360 |
| Welcome and Announcements | |

THE HOLY COMMUNION

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| Offertory Anthem | Robert J. Powell |
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Give to the winds your fears,
 Have hope, be not dismayed,
 God hears your sighs and counts your tears,
 God shall lift up your head.
 Through waves and clouds and storms,
 God gently clears the way;
 Wait his own time, so shall this night
 Soon end in joyous day.

Leave to God's sovereign sway
 To choose and to command,
 So shalt you, wondering, own that way,
 How wise, how strong his hand!
 On God the Lord rely,
 And safe shall you go on;
 On God's work fix your steadfast eye;
 So shall your work be done.

~ Paul Gerhardt, 1656
Tr. John Wesley, 1733, *alt.* RJP

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| Presentation Hymn 380 | <i>third stanza only</i> | <i>Old 100th</i> |
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**Praise God, from whom all blessings flow; praise him, all creatures here below;
 praise him above, ye heavenly host: praise Father, Son and Holy Ghost.**

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| The Great Thanksgiving — Eucharistic Prayer B | | p. 367 |
| Sanctus S129 | “Holy, holy, holy Lord” | Powell |
| The Lord’s Prayer | | p. 364 |
| The Breaking of the Bread | | p. 364 |
| Fraction Anthem: S152 | | Mason Martens |
| The Communion of the People | <i>Gluten-free wafers are available at the main altar upon request.</i> | |
| Communion Hymns | | |
| Hymn 315 | “Thou, who at thy first Eucharist didst pray” | <i>Song 1</i> |
| Hymn 549 | “Jesus calls us o’er the tumult” | <i>St. Andrew</i> |
| Hymn 302 | “Father, we thank thee who hast planted” | <i>Rendez à Dieu</i> |

The Postcommunion Prayer

p. 366

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn 535

“Ye servants of God, your Master proclaim”

Paderborn

The Dismissal

Postlude

p. 366



St. James, Downtown

*Celebrant & Preacher: The Reverend C. Phillip Craig, Jr.
Director of Music: John Sullivan*

Mt. Lebanon Chapel

*Celebrant: The Reverend Beth Lilly
Preacher: The Reverend Gray Hodsdon
Music: Zach Bugg*

St. Mary's, Burgaw

Celebrant & Preacher: The Reverend Bill Milholland

*The flowers at the altar are given to the glory of God and in loving memory of
Lu and Mary Oakley, Joe and Mary Peck, Mary Jo Oakley*

THIS WEEK AT ST. JAMES

MON.- FRI., JUNE 24-28

- MORNING PRAYER
8:00-8:30 AM | Zoom
- SJDS SUMMER CAMP #2
8:30 AM - 12:30 PM | St. James Day School

MONDAY, JUNE 25

- FELLOWSHIP A.A.
7:00 PM | Lippitt Room

TUESDAY, JUNE 26

- NO EVENTS PLANNED

WEDNESDAY, JUNE 26

- HOLY EUCHARIST
12:10 PM | St. James Chapel

THURSDAY, JUNE 27

- MEN ON A MISSION SERVE AT SGT.
ASHLEY VETERANS' CENTER
5:00 - 7:00 PM | Sgt. Ashley Center

FRIDAY, JUNE 28

- NO EVENTS PLANNED

SATURDAY, JUNE 29

- NO EVENTS PLANNED

SUNDAY, JUNE 30

- MEALS ON WHEELS
7:30 AM - 12:00 PM | St. James Parish
- HOLY EUCHARIST - RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST - RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II
9:30 AM | Mt. Lebanon Chapel
- LEMONADE AT MT. LEBANON
10:15 AM | Mt. Lebanon Chapel
- HOLY BAPTISM
10:15 AM | St. James Parish & Livestream
- BREAD BREAKERS: SHARKS' GAME
5:00 PM | Legion Stadium | RSVP by 6.26

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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