



# THE SIXTH SUNDAY AFTER PENTECOST

## THE HOLY EUCHARIST, RITE I

SUNDAY 30 JUNE 2024  
8:00 A.M.

### THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 323

The Collect for Purity

p. 323

Gloria

p. 324

The Collect of the Day

p. 178

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson: 2 Corinthians 8:7–15**

The Holy Bible; *NRSV*, p. 1057

*Commentary: During his travels, Paul was actively collecting money for Jewish Christians in Jerusalem. The Jerusalem Christians were poor for many reasons, including persecution, economic ostracism, heavy taxation and famine. Paul saw this offering as a way of emphasizing the equality between Jewish and Gentile believers and he encouraged his readers' generosity by reminding them of Christ's gift of Himself for needy humanity. Paul's focus was a specific collection for specific recipients, but his principles regarding Christian generosity are universal. Gratitude to Jesus Christ should be the fundamental motive for Christian giving.*

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

People

**Thanks be to God.**

**Psalm 130**

*read responsively by whole verse*

*De profundis*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

2 **If you, LORD, were to note what is done amiss, \***

**O LORD, who could stand?**

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 **I wait for the LORD; my soul waits for him; \***

**in his word is my hope.**

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 **O Israel, wait for the LORD, \***

**for with the LORD there is mercy;**

7 With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Reverend Gray Hodsdon

**The Nicene Creed**

p. 327

**Prayers of the People**

p. 328

**Confession of Sin**

p. 330

**The Peace**

p. 332

**Welcome and Announcements**

## **THE HOLY COMMUNION**

**Eucharistic Prayer I**

p. 333

**Sanctus**

p. 334

**The Lord’s Prayer**

p. 336

**The Breaking of the Bread**

p. 337

**Prayer of Humble Access**

*in unison*

p. 337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**The Communion of the People**

*Gluten-free wafers available upon request*

p. 338

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

## Closing Hymn 376

"Joyful, joyful, we adore thee"

*Hymn to Joy*

1 Joy - ful, joy - ful, we a - dore thee, God of Glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;  
 giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

## The Dismissal

***St. James, Downtown***

*Celebrant & Preacher: The Reverend Gray Hodsdon  
 Director of Music: John Sullivan*

***Mt. Lebanon Chapel***

*Celebrant: The Reverend C. Phillip Craig, Jr.  
 Preacher: The Reverend Jay Sidebotham  
 Music: Steve Mueller*

***St. Mary's, Burgaw***

*Celebrant & Preacher: The Reverend Jay Sidebotham*

# TODAY AT ST. JAMES

## MEALS ON WHEELS

*Sunday, June 30*

St. James is once again responsible for the delivery of Meals on Wheels on Sunday, June 30th. We are responsible for preparing, packaging, and delivering meals to approximately 180 grateful Meals on Wheels recipients, who are elderly or disabled shut-ins, many of whom have little to no social interaction or hot meals other than Meals on Wheels. Thank you to all our volunteers!

## WILMINGTON SHARKS GAME

*Sunday, June 30 | 5:00 p.m. | Legion Stadium*

On June 30th, the St. James Bread Breakers will be gathering together for the Wilmington Sharks Baseball Game. The game starts at 5:00 p.m. Please use the link online sign up for tickets. Anyone 4 or older will need a ticket to the game. Kevin and Taber Tornes are hosting this special gathering and will cover up to 50 tickets for the Breadbreakers, so sign up early if you want tickets for your family!

## LEMONADE AT MT. LEBANON

*Through September 1st*

As we get ready to open Mt. Lebanon Chapel for the summer, you're invited to share in the ministry of cookies and lemonade! Each Sunday while we worship at Mt. Lebanon Chapel, we're looking for parishioners to sign up to provide and serve lemonade and cookies following the 9:30 a.m. service. Contact [Communications@stjamesp.org](mailto:Communications@stjamesp.org) if you are interested in learning more. If you are interested in providing supplies or serving, please visit our website to sign up!

## MEN ON A MISSION

The St. James Men on a Mission continues to serve dinner at Good Shepherd on the *first and third Tuesdays* of the month (4:30-7:00 pm), as well as at the Sgt Ashley Center (5:00-7:00 pm) for homeless veterans on the *fourth Thursday* of each month. If you are interested in signing up to serve, please reach out to Brian McMerty at [bmcmetry@arris.partners](mailto:bmcmetry@arris.partners).

## INDEPENDENCE DAY - JULY 4

The St. James Parish office will be closed on Thursday, July 4th in observation of Independence Day. All are warmly invited to join us at 8:00 a.m. for a special offering of Morning Prayer on Independence Day. Please keep an eye on your email for the link.

## VESTRY MEETING

*Monday July 8, 2024 | 5:15 p.m. | Graham Parlor*

Our Vestry gathers on the second Monday of each month at 5:15 p.m. in the Graham Parlor to discuss the business of the parish and to hear from our parish family. These meetings are open and members of St. James Parish are welcome to attend.

## LET US KNOW!

Life is full of changes! We want to help support you through the bad and the good. If you, or a loved one would like a pastoral care visit or to request prayer, please make sure to reach out to our church office or our clergy. We want to know how we can be there for you. The parish office number is 910-763-1628. Similarly, if you've experienced a job change and have a new preferred email, or maybe you've moved and have a new mailing address, please make sure to let us know. Please reach out to [communications@stjamesp.org](mailto:communications@stjamesp.org) to update your contact information.

## THIS WEEK AT ST. JAMES

### MON.- FRI., JULY 1 - 5

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, JULY 1

- LIVING WELL IN MIDST OF GRIEF  
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP A.A.  
7:00 PM | Lippitt Room

### TUESDAY, JULY 2

- MEN ON A MISSION: SERVING AT GOOD SHEPHERD CENTER  
4:30 -7:00 PM | Good Shepherd Center

### WEDNESDAY, JULY 3

- HOLY EUCHARIST  
12:10 PM | St. James Chapel

### THURSDAY, JULY 4

- INDEPENDENCE DAY  
• PARISH OFFICE CLOSED  
All Day
- MORNING PRAYER ON THE 4th OF JULY  
8:00 AM | Zoom

### FRIDAY, JULY 5

- NO EVENTS PLANNED

### SATURDAY, JULY 6

- NO EVENTS PLANNED

### SUNDAY, JULY 7

- HOLY EUCHARIST - RITE I  
8:00 AM | St. James Parish
- HOLY EUCHARIST - RITE II  
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II  
9:30 AM | Mt. Lebanon Chapel
- LEMONADE AT MT. LEBANON  
10:15 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II  
10:15 AM | St. James Parish & Livestream

# ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ [admin@stjamesp.org](mailto:admin@stjamesp.org)

@stjamesp

@stjamesparish



[stjamesp.org](http://stjamesp.org)