**Readings for Morning Prayer, Week of August 10**

**Monday, August 10**

**Psalm 89:1-18**

## *Old Testament reading for those interested: Judges 12:1-7*

## First Reading: Acts 5:12-26

12 Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon’s Portico. 13None of the rest dared to join them, but the people held them in high esteem. 14Yet more than ever believers were added to the Lord, great numbers of both men and women, 15so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter’s shadow might fall on some of them as he came by. 16A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

17 Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, 18arrested the apostles and put them in the public prison. 19But during the night an angel of the Lord opened the prison doors, brought them out, and said, 20‘Go, stand in the temple and tell the people the whole message about this life.’ 21When they heard this, they entered the temple at daybreak and went on with their teaching.

When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. 22But when the temple police went there, they did not find them in the prison; so they returned and reported, 23‘We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside.’ 24Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. 25Then someone arrived and announced, ‘Look, the men whom you put in prison are standing in the temple and teaching the people!’ 26Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people.

## Second Reading: John 3:1-21

Now there was a Pharisee named Nicodemus, a leader of the Jews. 2He came to Jesus[\*](javascript:void(0);) by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ 3Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’[\*](javascript:void(0);) 4Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ 5Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6What is born of the flesh is flesh, and what is born of the Spirit is spirit.[\*](javascript:void(0);) 7Do not be astonished that I said to you, “You[\*](javascript:void(0);) must be born from above.”[\*](javascript:void(0);) 8The wind[\*](javascript:void(0);) blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ 9Nicodemus said to him, ‘How can these things be?’ 10Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

11 ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you[\*](javascript:void(0);) do not receive our testimony. 12If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13No one has ascended into heaven except the one who descended from heaven, the Son of Man.[\*](javascript:void(0);) 14And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.[\*](javascript:void(0);)

16 ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. 18Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. 19And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. 20For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. 21But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.’[\*](javascript:void(0);)

**Tuesday, August 11:**

**Psalm 97, 99**

## *Old Testament reading for those interested: Judges 13:1-15*

## First reading: Acts 5:27-42

27 When they had brought them, they had them stand before the council. The high priest questioned them, 28saying, ‘We gave you strict orders not to teach in this name,[\*](javascript:void(0);) yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.’ 29But Peter and the apostles answered, ‘We must obey God rather than any human authority.[\*](javascript:void(0);) 30The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. 32And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.’

33 When they heard this, they were enraged and wanted to kill them. 34But a Pharisee in the council named Gamaliel, a teacher of the law, respected by all the people, stood up and ordered the men to be put outside for a short time. 35Then he said to them, ‘Fellow-Israelites,[\*](javascript:void(0);) consider carefully what you propose to do to these men. 36For some time ago Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him; but he was killed, and all who followed him were dispersed and disappeared. 37After him Judas the Galilean rose up at the time of the census and got people to follow him; he also perished, and all who followed him were scattered. 38So in the present case, I tell you, keep away from these men and let them alone; because if this plan or this undertaking is of human origin, it will fail; 39but if it is of God, you will not be able to overthrow them—in that case you may even be found fighting against God!’

They were convinced by him, 40and when they had called in the apostles, they had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go. 41As they left the council, they rejoiced that they were considered worthy to suffer dishonour for the sake of the name. 42And every day in the temple and at home[\*](javascript:void(0);) they did not cease to teach and proclaim Jesus as the Messiah.[\*](javascript:void(0);)

## Second reading: John 3:22-36

22 After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. 23John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized— 24John, of course, had not yet been thrown into prison.

25 Now a discussion about purification arose between John’s disciples and a Jew.[\*](javascript:void(0);) 26They came to John and said to him, ‘Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.’ 27John answered, ‘No one can receive anything except what has been given from heaven. 28You yourselves are my witnesses that I said, “I am not the Messiah,[\*](javascript:void(0);) but I have been sent ahead of him.” 29He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. For this reason my joy has been fulfilled. 30He must increase, but I must decrease.’[\*](javascript:void(0);)

31 The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. 32He testifies to what he has seen and heard, yet no one accepts his testimony. 33Whoever has accepted his testimony has certified[\*](javascript:void(0);) this, that God is true. 34He whom God has sent speaks the words of God, for he gives the Spirit without measure. 35The Father loves the Son and has placed all things in his hands. 36Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God’s wrath.

**Wednesday, August 12**

**Psalm 101, 109:1-4, 20-30**

## *Old Testament reading for those interested: Judges 13:15-24*

## First reading: Acts 6:1-15

6Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. 2And the twelve called together the whole community of the disciples and said, ‘It is not right that we should neglect the word of God in order to wait at tables.[\*](javascript:void(0);) 3Therefore, friends,[\*](javascript:void(0);) select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, 4while we, for our part, will devote ourselves to prayer and to serving the word.’ 5What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. 6They had these men stand before the apostles, who prayed and laid their hands on them.

7 The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

8 Stephen, full of grace and power, did great wonders and signs among the people. 9Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. 10But they could not withstand the wisdom and the Spirit[\*](javascript:void(0);) with which he spoke. 11Then they secretly instigated some men to say, ‘We have heard him speak blasphemous words against Moses and God.’ 12They stirred up the people as well as the elders and the scribes; then they suddenly confronted him, seized him, and brought him before the council. 13They set up false witnesses who said, ‘This man never stops saying things against this holy place and the law; 14for we have heard him say that this Jesus of Nazareth[\*](javascript:void(0);) will destroy this place and will change the customs that Moses handed on to us.’ 15And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

## Second reading: John 4:1-26

4Now when Jesus[\*](javascript:void(0);) learned that the Pharisees had heard, ‘Jesus is making and baptizing more disciples than John’— 2 although it was not Jesus himself but his disciples who baptized— 3he left Judea and started back to Galilee. 4But he had to go through Samaria. 5So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink’. 8(His disciples had gone to the city to buy food.) 9The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.)[\*](javascript:void(0);) 10Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’ 11The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? 12Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’ 13Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, 14but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ 15The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’

16 Jesus said to her, ‘Go, call your husband, and come back.’ 17The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; 18for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ 19The woman said to him, ‘Sir, I see that you are a prophet. 20Our ancestors worshipped on this mountain, but you[\*](javascript:void(0);) say that the place where people must worship is in Jerusalem.’ 21Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22You worship what you do not know; we worship what we know, for salvation is from the Jews. 23But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24God is spirit, and those who worship him must worship in spirit and truth.’ 25The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ 26Jesus said to her, ‘I am he,[\*](javascript:void(0);) the one who is speaking to you.’

**Thursday, August 13**

**Psalm 105:1-22**

## *Old Testament reading for those interested: Judges 14:1-19*

## First reading: Acts 6:15-7:16

15And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

7Then the high priest asked him, ‘Are these things so?’ 2And Stephen replied:

‘Brothers[\*](javascript:void(0);) and fathers, listen to me. The God of glory appeared to our ancestor Abraham when he was in Mesopotamia, before he lived in Haran, 3and said to him, “Leave your country and your relatives and go to the land that I will show you.” 4Then he left the country of the Chaldeans and settled in Haran. After his father died, God had him move from there to this country in which you are now living. 5He did not give him any of it as a heritage, not even a foot’s length, but promised to give it to him as his possession and to his descendants after him, even though he had no child. 6And God spoke in these terms, that his descendants would be resident aliens in a country belonging to others, who would enslave them and maltreat them for four hundred years. 7“But I will judge the nation that they serve,” said God, “and after that they shall come out and worship me in this place.” 8Then he gave him the covenant of circumcision. And so Abraham[\*](javascript:void(0);) became the father of Isaac and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

9 ‘The patriarchs, jealous of Joseph, sold him into Egypt; but God was with him, 10and rescued him from all his afflictions, and enabled him to win favour and to show wisdom when he stood before Pharaoh, king of Egypt, who appointed him ruler over Egypt and over all his household. 11Now there came a famine throughout Egypt and Canaan, and great suffering, and our ancestors could find no food. 12But when Jacob heard that there was grain in Egypt, he sent our ancestors there on their first visit. 13On the second visit Joseph made himself known to his brothers, and Joseph’s family became known to Pharaoh. 14Then Joseph sent and invited his father Jacob and all his relatives to come to him, seventy-five in all; 15so Jacob went down to Egypt. He himself died there as well as our ancestors, 16and their bodies[\*](javascript:void(0);) were brought back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

## Second reading: John 4:27-42

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ 28Then the woman left her water-jar and went back to the city. She said to the people, 29‘Come and see a man who told me everything I have ever done! He cannot be the Messiah,[\*](javascript:void(0);) can he?’ 30They left the city and were on their way to him.

31 Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ 32But he said to them, ‘I have food to eat that you do not know about.’ 33So the disciples said to one another, ‘Surely no one has brought him something to eat?’ 34Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. 35Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. 36The reaper is already receiving[\*](javascript:void(0);) wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37For here the saying holds true, “One sows and another reaps.” 38I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

39 Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ 40So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. 41And many more believed because of his word. 42They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.

**Friday, August 14**

**Psalm 102**

## *Old Testament reading for those interested: Judges 14:20-15:20*

## First reading: Acts 7:17-29

17 ‘But as the time drew near for the fulfilment of the promise that God had made to Abraham, our people in Egypt increased and multiplied 18until another king who had not known Joseph ruled over Egypt. 19He dealt craftily with our race and forced our ancestors to abandon their infants so that they would die. 20At this time Moses was born, and he was beautiful before God. For three months he was brought up in his father’s house; 21and when he was abandoned, Pharaoh’s daughter adopted him and brought him up as her own son. 22So Moses was instructed in all the wisdom of the Egyptians and was powerful in his words and deeds.

23 ‘When he was forty years old, it came into his heart to visit his relatives, the Israelites.[\*](javascript:void(0);) 24When he saw one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. 25He supposed that his kinsfolk would understand that God through him was rescuing them, but they did not understand. 26The next day he came to some of them as they were quarrelling and tried to reconcile them, saying, “Men, you are brothers; why do you wrong each other?” 27But the man who was wronging his neighbour pushed Moses[\*](javascript:void(0);) aside, saying, “Who made you a ruler and a judge over us? 28Do you want to kill me as you killed the Egyptian yesterday?” 29When he heard this, Moses fled and became a resident alien in the land of Midian. There he became the father of two sons.

## Second reading: John 4:43-54

43 When the two days were over, he went from that place to Galilee 44(for Jesus himself had testified that a prophet has no honour in the prophet’s own country). 45When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival.

46 Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum. 47When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. 48Then Jesus said to him, ‘Unless you[\*](javascript:void(0);) see signs and wonders you will not believe.’ 49The official said to him, ‘Sir, come down before my little boy dies.’ 50Jesus said to him, ‘Go; your son will live.’ The man believed the word that Jesus spoke to him and started on his way. 51As he was going down, his slaves met him and told him that his child was alive. 52So he asked them the hour when he began to recover, and they said to him, ‘Yesterday at one in the afternoon the fever left him.’ 53The father realized that this was the hour when Jesus had said to him, ‘Your son will live.’ So he himself believed, along with his whole household. 54Now this was the second sign that Jesus did after coming from Judea to Galilee.